«Утверждаю»

 Приказ №\_\_\_от\_\_\_\_\_\_\_\_2019

 Директор МБОУ СОШ №2

 Сулейманова М. Н. \_\_\_\_\_\_\_\_

**Учебный план по начальным классам на 2019 – 2020 учебный год**

**МБОУ СОШ №2 им. А. Даниялова**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **Предмет**  | **1а****Ш.р.** | **1б****ш.Рос** | **1в****ш.Рос** | **1г****ш.Рос** | **1д****ш.Рос** | **1е****ш.Рос** | **2а****ш.Рос** | **2б****ш.Рос** | **2в****ш.Рос** | **2г****ш.Рос** | **2д****ш.Рос** | **2е****ш.Рос** | **3а****зан** | **3б****ш.Рос** | **3в****ш.Рос** | **3г** **ш.Рос** | **3д****ш.Рос** | **4а****зан** | **4б****Ш.р.** | **4в****ш.Рос** | **4г****ш.Рос** | **4д****ш.Рос** | **Ито****го** |
| **1** | Русс.яз | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | **104** |
| **2** | Русс.лит-ра | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | **82** |
| **3** | Родн. яз | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | **88** |
| **4** | Даг.лит-ра | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | **44** |
| **5** | Математика  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | **88** |
| **6** | Англ. яз |  |  |  |  |  |  | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | 2/2 | **64** |
| **7** | Окр. мир | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | **44** |
| **8** | Музыка | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | **22** |
| **9** | ИЗО | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | **22** |
| **10** | Физ-ра | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | **44** |
| **11** | Технология  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | **22** |
| **12** | Основ религ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 | 1 | 1 | 1 | **5** |
| **13** | Шахматы | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | **20** |
| **14** | Часть формир.участ.образоват.отношений |  |  |  |  |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 0,5 | 0,5 | 0,5 | 0,5 | **13** |
| **15** | Внеур.деят-ть (круж, секц,пр.дт. и др) | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |  | 2 | 2 | 2 | 2 |  | 2 | 2 | 2 | 2 | **34** |
| **16** | Всего к финансиров | 26 | 26 | 26 | 26 | 26 | 26 | 34 | 34 | 34 | 34 | 34 | 34 | 31 | 34 | 34 | 34 | 34 | 31 | 34,5 | 34,5 | 34,5 | 34,5 | **696** |

 **+36 – ГПД**

 **+ставка логопеда**

**Директор МБОУ СОШ №2 Сулейманова М. Н.**